

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

<i>Application Number</i>	09/477,977
<i>Filing Date</i>	January 5, 2000
<i>First Named Inventor</i>	John H. Burton
<i>Group Art Unit</i>	3739
<i>Examiner Name</i>	Rosiland Kearney
<i>Attorney Docket Number</i>	825.001US2
<i>Customer No.</i>	21186

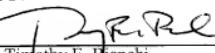
This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled IMPLANTABLE DEVICE AND METHOD FOR ADJUSTABLY RESTRICTING A BODY LUMEN.

Submission required under 37 C.F.R. § 1.114

1.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on .
2.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
3.  Amendment Under 37 CFR § 1.116 ( pages) is enclosed.
4.  New power of attorney ( pages) is enclosed.
5.  Information Disclosure Statement is enclosed (2 pages), with:
  - a. Form 1449 (1 pages)
6.  Please charge Deposit Account 19-0743 in the amount of \$395.00 and \$130.00 to pay the RCE filing fee required under C.F.R. § 1.17(e) and the Petition fee as set forth in § 1.17(h).
7.  **The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.**
8.  Petition for Extension of Time in the prior application (1 page) is enclosed along with authorization to charge Deposit Account 19-0743 in the amount of to pay the extension fee.
9.  Others: Petition to Withdraw From Issue Under 37 C.F.R. 1.313(c) (1 pg.).

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Name

By:   
Atty: Timothy E. Bianchi  
Reg. No. 39,610

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being filed using the USPTO's electronic filing system EFS-Web, and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 11 day of January, 2007.

John D. Burton - Marshall

Signature